

AGENDA

MINTER FIELD AIRPORT DISTRICT

WEDNESDAY, MARCH 11, 2026
6:00 P.M., REGULAR MEETING

MINTER FIELD AIRPORT DISTRICT
201 AVIATION STREET
SHAFTER, CA 93263

BOARD MEMBERS

WALT WEISHAAR	PRESIDENT
JOSH WILSON	VICE PRESIDENT
DOYLE WILSON	SECRETARY
ANN STRADER	TREASURER
WOODY COLVARD	DIRECTOR

1. CALL TO ORDER
2. FLAG SALUTE
3. INVOCATION
4. ROLL CALL
5. APPROVAL OF AGENDA
6. CONSENT CALENDAR

All items listed under the consent calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, audience, or staff requests a specific item be removed from the consent calendar for separate action. Any item so removed will be taken up following the motion to approve the consent calendar.

A. Approval of Minutes

1. Board Meeting Minutes for February 11, 2026

B. Financial Report

1. Approval of Voucher Lists for February 2026 in the amount of \$173,938.20
2. Approval of Financial Statements for February 2026
3. Budget Performance Fiscal Year To Date as of February 2026
4. Tenants in Arrears – Four (4); Two (2) in collections; Zero (0) in the court or legal process. *Information only*

C. Correspondence

1. None.

7. PUBLIC TIME

This portion of the meeting is reserved for persons desiring to address the Board on any matter not on this agenda and over which the Board has jurisdiction. Brief comments regarding agenda items may be recognized by the chair as each item is presented. Please state your name for the record before making your presentation.

8. NEW ITEMS

- A.** Board Approval to Authorize Agents to Engage with the Federal Emergency Management Agency and Governor's Office of Emergency Services
Resolution 26-01
- B.** Board Approval of Lease Amendment No. 2 with Ennis Family Revocable Trust
SR 001-26

9. STAFF REPORTS

General Manager's Report.

10. COMMITTEE REPORTS

11. BOARD OF DIRECTORS ITEMS

On their own initiative, Board members may make an announcement or a report on their own activities. They may ask a question for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda (Government Code §54954.2[a]).

12. CLOSED SESSION

- A. Negotiations: none.
- B. Litigation: none.
- C. Personnel: none.

13. ADJOURN TO APRIL 8, 2026 AT 6:00 P.M.